

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address

☐ Individual *appearing without an attorney*
☒ Attorney for: United States Trustee

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION

CASE NO.: 2:14-bk-35286-BR
CHAPTER: 11

**NOTICE OF LODGMENT OF ORDER IN
BANKRUPTCY CASE RE: *(title of motion¹)*:
Debtor's motion to dismiss case**

Debtor(s)

was lodged on (date) 01/22/2015 and is attached. This order relates to the motion which is docket number 191

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 01/22/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:** On (date) 01/22/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 01/22/2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

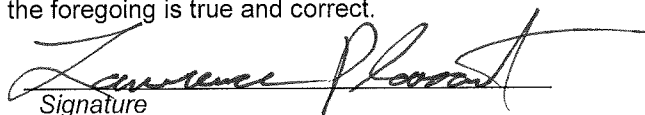
SEE ATTACHED SERVICE LIST (IF APPLICABLE)

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/22/2015
Date

Lawrence Pleasant
Printed Name


Signature

ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

Craig H Averch caverch@whitecase.com
Michael N Berke michael.berke@berkeslaw.com
Sandford Frey (**Debtor's counsel**) Sfrey@cmkllp.com
Stuart I Koenig Skoenig@cmkllp.com
Craig G Margulies craig@marguliesfaithlaw.com, mhillel@marguliesfaithlaw.com
Ron Maroko ron.maroko@usdoj.gov
Charles Shamash cs@locs.com, generalbox@locs.com
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
Marta C Wade mwade@cmkllp.com, knielsen@cmkllp.com

2. SERVED BY U.S. MAIL:

Not applicable

3. SERVED BY FEDERAL EXPRESS:

U.S. Bankruptcy Court
255 E. Temple Street, Room 940
Los Angeles, CA 90012
Attn: Mail Room Clerk - Judges Copy

EXHIBIT "1"

EXHIBIT "1"

PETER C. ANDERSON
UNITED STATES TRUSTEE
JILL M. STURTEVANT, State Bar No. 089395
ASSISTANT UNITED STATES TRUSTEE
RON MAROKO, State Bar No. 124770
TRIAL ATTORNEY
OFFICE OF THE UNITED STATES TRUSTEE
915 Wilshire Boulevard, Suite 1850
Los Angeles, California 90017
(213) 894-4520 telephone; (213) 894-2603 facsimile
Email: ron.maroko@usdoj.gov

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - Los Angeles Division

In re:)	Case No.: 2:13-bk-35286-BR
)	Chapter 11
OCEANSIDE MILE, LLC,)	
)	ORDER DISMISSING CASE;
Debtor.)	
)	
)	Hearing Date: January 13, 2015
)	Time: 10:00 AM
)	Place: Courtroom 1668
)	

The Court heard debtor Oceanside Mile, LLC's motion to dismiss bankruptcy case at the above date and time. Appearances were as noted on the record.

Based upon the record, GOOD CAUSE appearing,

IT IS HEREBY ORDERED that this case is hereby DISMISSED pursuant to section 1112(b).

###